

**AUTOMOTIVE TECHNOLOGY  
BOOK LIST  
Pennco Tech Bristol, PA  
2026**

|   |   |               |             |                                |                    |
|---|---|---------------|-------------|--------------------------------|--------------------|
| 1 | AUTOMOTIVE PRINCIPLES, DIAGNOSIS<br>& SERVICE 7TH EDITION | 9780135434161 | PEARSON     | \$                             | <b>220.00</b>      |
| 2 | ENHANCED EMISSIONS INSPECTOR<br>CERT (EEIC)               |               | PENNDOT     | \$                             | <b>60.00</b>       |
| 3 | VEHICLE EQUIPMENT & INSPECTION<br>REGULATIONS             | PUB 45        | PENNDOT     | \$                             | <b>10.00</b>       |
|   |   |               |             | <b>BOOK TOTAL</b>              | <u>\$ 290.00</u>   |
| 4 | AUTOMOTIVE TOOL KIT                                       |               | MATCO TOOLS | \$                             | <b>1,200.00</b>    |
|   |   |               |             | <b>BOOKS &amp; TOOLS TOTAL</b> | <u>\$ 1,490.00</u> |

**BOOKS & TOOLS ARE NON-REFUNDABLE \* PRICES SUBJECT TO CHANGE WITHOUT NOTICE**

**ELECTRICIAN  
BOOK LIST  
Pennco Tech Bristol, PA  
2026**

**TERM 1**

|   |  |                   |                   |           |
|---|--|-------------------|-------------------|-----------|
| 1 | SCIENTIFIC CALCULATOR                            | TEXT130XA         | TEXAS INSTRUMENTS | \$ 20.00  |
| 2 | DELMAR'S STANDARD TEXTBOOK OF ELECTRICITY 8TH ED | 978-0-357-93385-5 | CENGAGE           | \$ 220.00 |
| 3 | NATIONAL ELECTRICAL CODE 2026                    | 978-1-4559-3220-7 | CENGAGE           | \$ 160.00 |
| 4 | NATIONAL ELECTRICAL CODE TABS 2026 EDITION       | 979-89-86422-11-4 | CENGAGE           | \$ 30.00  |
| 5 | UGLY'S ELECTRICAL REFERENCES 2026                | 9781284315752     | JONES & BARTLETT  | \$ 30.00  |
|   |  |                   |                   | \$ 460.00 |

**TERM 2**

|   |                                 |                   |         |           |
|---|---------------------------------|-------------------|---------|-----------|
| 6 | WIRING RESIDENTIAL 22ND EDITION | 979-82-14-13359-1 | CENGAGE | \$ 170.00 |
|---|---------------------------------|-------------------|---------|-----------|

**TERM 3**

|   |                                |                   |         |           |
|---|--------------------------------|-------------------|---------|-----------|
| 7 | WIRING COMMERCIAL 19TH EDITION | 979-82-14-13313-3 | CENGAGE | \$ 170.00 |
|---|--------------------------------|-------------------|---------|-----------|

**BOOK TOTAL** \$ 800.00

|                      |  |                  |  |           |
|----------------------|--|------------------|--|-----------|
| ELECTRICIAN TOOL KIT |  | TECHSOURCE TOOLS |  | \$ 700.00 |
|----------------------|--|------------------|--|-----------|

**BOOKS & TOOLS TOTAL** \$ 1,500.00

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**HEATING, VENTILATION, AIR CONDITIONING & REFRIGERATION  
BOOK LIST  
Pennco Tech Bristol, PA  
2026**

|   |   |                   |                  |                                |                    |
|---|---|-------------------|------------------|--------------------------------|--------------------|
| 1 | REFRIGERATION AND AIR CONDITIONING<br>TECHNOLOGY 10TH EDITION | 978-0-357-93399-2 | CENGAGE          | \$                             | <b>225.00</b>      |
| 2 | EPA MANUAL  | MODULE 0200       | VGI              | \$                             | <b>20.00</b>       |
|   |   |                   |                  | <b>BOOK TOTAL</b>              | <u>\$ 245.00</u>   |
| 3 | HVAC TOOL KIT   |                   | TECHSOURCE TOOLS | \$                             | <b>1,060.00</b>    |
|   |   |                   |                  | <b>BOOKS &amp; TOOLS TOTAL</b> | <u>\$ 1,305.00</u> |

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**MEDICAL ASSISTANT  
BOOK LIST  
Pennco Tech Bristol, PA  
2026**

|   |                        |          |                       |                  |
|---|------------------------|----------|-----------------------|------------------|
| 1 | CENGAGE UNLIMITED      | ONLINE   | CENGAGE               | \$ 320.00        |
| 2 | CPR MASK               | CPR-0001 | LIFESAVERS            | \$ 25.00         |
| 3 | CCMA EXAM REGISTRATION | ONLINE   | NHA                   | \$ 180.00        |
|   |                        |          | <b>BOOK TOTAL</b>     | <u>\$ 525.00</u> |
|   | <b>**OPTIONAL**</b>    |          |                       |                  |
| 4 | LAPTOP                 |          | TECH TO SCHOOL        | \$ 335.00        |
|   |                        |          | <b>Books w Laptop</b> | <u>\$ 860.00</u> |

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**PLUMBING & HEATING TECHNOLOGY  
BOOK LIST  
Pennco Tech Bristol, PA  
2026**

**TERM 1**

|                      |  |                   |                  |                                |                    |
|----------------------|--|-------------------|------------------|--------------------------------|--------------------|
| 1                    | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY 10TH EDITION | 978-0-357-93399-2 | CENGAGE          | \$                             | <b>225.00</b>      |
| <b>Plumbing Term</b> |  |                   |                  |                                |                    |
| 2                    | 2024 National Standard Plumbing Code Illustrated           | 978-196-039-3081  | IAPMO            | \$                             | <b>200.00</b>      |
| 3                    | PLUMBING DESIGN & INSTALLATION 4TH EDITION (TEXTBOOK)      | 978-082-690-6427  | ATP              | \$                             | <b>130.00</b>      |
| 4                    | PLUMBING DESIGN & INSTALLATION 4TH EDITION (WORKBOOK)      | 978-082-690-6434  | ATP              | \$                             | <b>40.00</b>       |
|                      |  |                   |                  | <b>BOOK TOTAL</b>              | <b>\$ 595.00</b>   |
| 5                    | PLUMBING TOOL KIT  |                   | TECHSOURCE TOOLS | \$                             | <b>1,050.00</b>    |
|                      |  |                   |                  | <b>BOOKS &amp; TOOLS TOTAL</b> | <b>\$ 1,645.00</b> |

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**WELDING  
BOOK LIST  
Pennco Tech Bristol, PA  
2026**

|   |                                  |                   |                                |           |                        |
|---|----------------------------------|-------------------|--------------------------------|-----------|------------------------|
| 1 | WELDING SKILLS TEXTBOOK 5th      | 978-0-8269-3084-2 | ATP                            | \$        | <b>145.00</b>          |
| 2 | WELDING SKILLS WORKBOOK 5th      | 978-0-8269-3085-9 | ATP                            | \$        | <b>55.00</b>           |
| 3 | PRINTREADING FOR WELDERS 5th     | 978-0-8269-3071-2 | ATP                            | \$        | <b>100.00</b>          |
| 4 | POCKET WELDING GUIDE 32nd        | 978-1-936058-28-0 | Welding.org                    | \$        | <b>25.00</b>           |
|   |                                  |                   | <b>BOOK TOTAL</b>              | <u>\$</u> | <u><b>325.00</b></u>   |
| 5 | WELDING TOOLKIT, HELMET & JACKET |                   | TECHSOURCE TOOLS               | \$        | <b>715.00</b>          |
|   |                                  |                   | <b>BOOKS &amp; TOOLS TOTAL</b> | <u>\$</u> | <u><b>1,040.00</b></u> |

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